

“The Fascination With Life After Death | Revelation Today: The Future Unfolding w John Bradshaw Pt. 4” was posted on the It Is Written YouTube channel on 4/30/25. Pastors John Bradshaw and Wes Peppers are participating. For some reason on 5/2/25 after I had watched it for an hour and six minutes, it was made a “private” video and I couldn’t watch it any longer. The commentary I hadn’t had time to do on the first version, I’ve completed for the second version. The former link was (not that it will do you any good):

[https://www.youtube.com/live/znjFUJctYIw?si=NQw6e\\_NXMNEF6TA0](https://www.youtube.com/live/znjFUJctYIw?si=NQw6e_NXMNEF6TA0)

On the morning of 5/2/25 It Is Written posted another video on YouTube with an identical title. For a while, both versions were available to watch. The first part of the first one is missing in the second one and the background is different. That said, as far as I can tell, things said in the second video are identical to what was said in the first version so the background was probably changed with video editing software. Here’s the link for the newer one if you wish to watch it. I have noted where I discontinued the review of the first video and started the review of the second version.

<https://youtu.be/JSa3IkYREFk?si=3oALX5gFoAhR6gj->

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This is a question and answer session. The first question coming at 18:25 is, “Does God approve of human sacrifice.” Yes, I know, the title says the video is about life and death but apparently it’s not just that. John says no to the question about human sacrifice. According to Wes, the question is related to a story found in “second Kings chapter three with, ah, Jephthah’s daughter.” John said, “you have the reference, I’m not going to turn there.” Actually, John should have turned there because the story is not found in 2 Kings 3 but rather a few books away in Judges. Here’s the story.

“Then the Spirit of the LORD came upon Jephthah, and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over unto the children of Ammon. And Jephthah vowed a vow unto the LORD, and said, If thou shalt without fail deliver the children of Ammon into mine hands, Then it shall be, that whatsoever cometh forth of the doors of my house to meet me, when I return in peace from the children of Ammon, shall surely be the LORD'S, and I will offer it up for a burnt offering. So Jephthah passed over unto the children of Ammon to fight against them; and the LORD delivered them into his hands. And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel. And Jephthah came to Mizpeh unto his house, and, behold, his daughter came out to meet him with timbrels and with dances: and she was his only child; beside her he had neither son nor daughter. And it came to pass, when he saw her, that he rent his clothes, and said, Alas, my daughter! thou hast brought me very low, and thou art one of them that trouble me: for I have opened my mouth unto the LORD, and I cannot go back. And she said unto him, My father, if thou hast opened thy mouth unto the LORD, do to me according to that which hath proceeded out of thy mouth; forasmuch as the LORD hath taken vengeance for thee of thine enemies, even of the children of Ammon. And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. And he said, Go. And he sent

her away for two months: and she went with her companions, and bewailed her virginity upon the mountains. And it came to pass at the end of two months, that she returned unto her father, who did with her according to his vow which he had vowed: and she knew no man. And it was a custom in Israel, That the daughters of Israel went yearly to lament the daughter of Jephthah the Gileadite four days in a year.” Judges 11:29-40 from the King James Version (KJV) also known as the real Bible.

According to John, “there’s nothing clear in there that suggests that he actually sacrificed his daughter.” If you need to, read the story again. Jephthah “vowed a vow” that “whatsoever cometh forth of the doors of my house to meet me” would be offered as “a burnt offering” AND it says he “did with her according to his vow which he had vowed.” There was ONLY ONE VOW. It seems pretty clear to me. That is why you should read the Bible for yourself and not take anyone’s word for what it says.

John thinks that since in Hebrews 11 Jephthah is mentioned as one that was “faithful,” Jephthah couldn’t have offered his daughter for a burnt offering. Hebrews 11 says in multiple translations that Jephthah had faith and if you read the story about how he conquered God’s enemies, you can’t deny that he had faith. It doesn’t say he was faithful. “Faithful” and “faith” mean different things; look them up in an English dictionary if you don’t know that. Furthermore, in the Scriptural ignorance of the populace in the time of Jephthah, he probably sacrificed his daughter through ignorance. You can either believe Jephthah had faith and sacrificed his daughter because of ignorance or you can believe the Bible is wrong.

At 21:04 Wes reads another question for John to answer. “Acts two thirty-eight. Peter says repent and be baptized to be saved. And then Paul says in first Corinthians fifteen one to four, to believe in the death burial and resurrection of Christ to be saved. Are these two different gospels?”

According to John, “No, no. That, it’s the same idea. Eh, eh, not every verse, not every phrase, not every collection of words in the Bible can contain every idea and every inference. Believe on the Lord Jesus Christ and you will be saved and your household... Well, hang on a minute. That’s not strictly true. Ah, even though that’s the Word of God. If you take it as it reads, that means that if I believe on Jesus every one of my family is going to be saved. No, no, that’s not what he meant. What he meant is if you believe and if they believe you and they will both be saved.

Here's the verse from the real Bible and it's not Acts 2:38 but at least the book is right this time.

“And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.” Acts 16:31 (KJV).

John is apparently challenged by English. His conclusion that both the “you” and the “your household” had to believe is correct and that IS correctly stated in the verse if you understand English and aren’t ready to say it’s not true “even though that’s the Word of God.” At 25:06 John says, whilst picking up a black book that I presume is a Bible, “We must know and believe the Word of God” and that’s less than a minute after referring to a Bible verse and saying it was “not strictly true.”

At length, John begins the discussion on death. To my amazement he quoted the following verse from the KJV. Maybe he's waking up.

“For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.” Matthew 24:24 (KJV).

Ooops! I spoke too soon. He shortly quoted a passage from another “the Bible.”

“And when they say unto you, ‘Seek those who are mediums and wizards, who whisper and mutter,’ should not a people seek their God? Should they seek the dead on behalf of the living?” Isaiah 8:19 from the New King James Version (NKJV).

He did make one minor error in quoting it. In the first sentence he said, “unto you” when the NKJV says “to you.”

At 54:21 John starts commentary on the story of Lazarus, found in John 11, who died and whose death was called sleep by Jesus. John somewhat paraphrases some parts of the story but in those parts of the story that are posted on the screen for all to read, the source is the NKJV. Here are some verses you should especially take note of in reading the story. I've used the KJV because it's the real Bible and though worded a bit differently, it's the same as the story in the NKJV.

“Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.” John 11:1, 3-4, 11 (KJV).

Note that Jesus said the “sickness is not unto death” and that He would “awake him” (Lazarus) “out of sleep.”

“Then said his disciples, Lord, if he sleep, he shall do well. Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep. Then said Jesus unto them plainly, Lazarus is dead.” John 11:12-14 (KJV).

This part of the passage says Jesus told them “Lazarus is dead” after He had told them Lazarus wouldn't die. Scoffers would claim there was a contradiction in the Bible and there is no contradiction if you understand ENGLISH.

“Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?” John 11:25-26 (KJV).

This part of the passage says, “whomsoever liveth and believeth in me shall never die” when it was already said that Lazarus was dead after he said Lazarus had been alive and believed in Jesus.

Another opportunity for scoffers who don't know enough about ENGLISH. This will be explained in due time.

John rightly says that death is called a sleep and that Lazarus was aware of nothing until released from the tomb at the word of Jesus.

At 1:01:05 Genesis 3:1-4 is posted and read from the NKJV with one minor typo noted.

At 1:02:48 John, who has thus far mostly used the NKJV, quotes Genesis 2:7 from the KJV. The reason he did so is because he lacks some understanding of ENGLISH.

“And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” Genesis 2:7 (KJV).

“And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.” Genesis 2:7 (NKJV).

John wanted it to say “soul” instead of “living being” because he doesn't understand that in English, as well as in other languages, the same word can mean different things depending on the context in which it's used. The word “soul” can mean a person or living being in English.

At 1:04:34 John says, “A soul is not what you have. A soul is what you are.” Really?

“And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.” Genesis 35:18 (KJV).

This verse is about Rachel who died and her “soul” departed. If she didn't HAVE a soul it couldn't have departed.

On 5/1/25 at around 11 PM I posted the following in the comments section of the video.

“And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.” Genesis 35:18.

It would appear that we HAVE a soul or the soul of Rachel, who the verse is about, couldn't have departed.

It will be interesting to see the response to that post. As you can learn from an English dictionary, “soul” can mean a person or the intangible part of a person you could call intelligence or mental processes. Here are a couple of definitions of “soul” from the *Oxford English Reference Dictionary* (revised second edition).

“the moral or emotional or intellectual nature of a person.

“an individual (*not a soul in sight*).

I have tried on a number of occasions to help Seventh-day Adventist ministers understand what the real Bible says about death but they seem to have problems comprehending it. If they understood ENGLISH instead of yapping about what the “original language” or Greek or Hebrew said, ALL of the passages in the Bible speaking about death, soul and spirit they find problematic would be easy to explain. Understand that while every living person has a soul, at the death of the body, the soul of that person is sleeping the sound sleep of death. In the passage about Lazarus, the soul of Lazarus was sleeping the sleep of death and his body was dead. When we die, God keeps a memory of all that constituted our mental processes in a sleeping state until the resurrection of the body. In that sense, the soul of a person doesn’t die.

Here are a couple more verses Seventh-day Adventist ministers don’t say too much about.

“Verily, verily, I say unto you, If a man keep my saying, he shall never see death.” John 8:51 (KJV).

“And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.” Matthew 10:28 (KJV).

The “never see death” in John 8:51 means never die. Matthew 10:28 clearly says a person is composed of a body and a soul and that only God can destroy the soul in hell. At this time, souls of both wicked and righteous people are awaiting the resurrection in a sleeping state and the soul part of them won’t be destroyed unless they haven’t taken advantage of the salvation offered by Jesus Christ. In that respect, a righteous person never dies.

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This is as far as I got (1:06:00) in the review on the first version of the It Is Written video of the same title that was made private sometime on 5/2/25. What follows is the review of the second video with the same title.

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At 14:52 Matthew 24:24 is posted from the KJV as in the first version of the video. If you go up you will find that quotation on page 3 of this review.

At 16:37 John starts to quote Isaiah 8:19-20. He quotes the first verse of the passage as in the NKJV and the second verse as in the KJV. What was posted on the video for all to read, however, was as in the NKJV.

At 17:06 John raises a black book with a red ribbon marker above his head and whilst shaking it says, “What we should do is stick with what the Bible says.” “The Bible” is singular and he has been using two different “the Bible.”

Around 19:37 John starts commentary on the story of Lazarus, found in John 11, who died and whose death was called sleep by Jesus. John somewhat paraphrases some parts of the story but in those parts of the story that are posted on the screen for all to read, the source is the NKJV. Here are some verses you should especially take note of in reading the story. I’ve used the KJV because it’s the real Bible and though worded a bit differently, it’s the same as the story in the NKJV.

“Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep.” John 11:1, 3-4, 11 (KJV).

Note that Jesus said the “sickness is not unto death” and that He would “awake him” (Lazarus) “out of sleep.”

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This part of the passage says, “whomsoever liveth and believeth in me shall never die” when it was already said that Lazarus was dead after the said Lazarus had been alive and believed in Jesus. Another opportunity for scoffers who don’t know enough about ENGLISH. This will be explained in due time.

John rightly says that death is called a sleep and that Lazarus was aware of nothing until released from the tomb at the word of Jesus.

At 26:59 Genesis 3:1-4 is posted and read from the NKJV with one minor typo noted.

At 28:41 John, who has thus far mostly used the NKJV, quotes Genesis 2:7 from the KJV. The reason he did so is because he lacks some understanding of English .

“And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.” Genesis 2:7 (KJV).

“And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.” Genesis 2:7 (NKJV).

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At 30:27 John says, “A soul is not what you have. A soul is what you are.” Really?

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This verse is about Rachel who died and her “soul” departed. If she didn’t HAVE a soul it couldn’t have departed.

On 5/2/25 at around 11:12 PM I posted the following in the comments section of the video.

“And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin.” Genesis 35:18.

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It will be interesting to see the response to that post. As you can learn from an English dictionary, “soul” can mean a person or the intangible part of a person you could call intelligence or mental processes. Here are a couple of definitions of “soul” from the *Oxford English Reference Dictionary* (revised second edition).

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The “never see death” in John 8:51 means never die. Matthew 10:28 clearly says a person is composed of a body and a soul and that only God can destroy the soul in hell. At this time, souls of both wicked and righteous people are awaiting the resurrection in a sleeping state and the soul

part of them won't be destroyed unless they haven't taken advantage of the salvation offered by Jesus Christ. In that respect, a righteous person never dies.

At 31:16, John says, "There's no way you can have an immortal soul." An immortal soul is one that never dies. If you are a faithful follower of Jesus you will never suffer the death of the soul because at the death of the body, God keeps a memory of your mental processes safe in a sleeping state. The faithful follower of Jesus could be called immortal but it's a gift from God. Only God has immortality in Himself.

At 35:18 John claims purgatory doesn't exist. Actually, John's apparently favorite "the Bible" teaches that purgatory does exist.

"then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment," 2 Peter 2:9 (NKJV).

"The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:" 2 Peter 2:9 (KJV).

The NKJV says the unjust are "under punishment" which means they're being punished. If the unjust are being punished, it must mean the righteous are being rewarded so they must be enjoying heaven. The KJV says the punishment won't start before the judgment which is correct.

Around 35:47 John asks a logical question even though he's confused about what a soul is. If your soul is awake and enjoying heaven, what need would there be for a resurrection?

At 43:17, 1 Thessalonians 4:15-18 is posted from the NKJV. There are a couple of differences between it and the real Bible.

"For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord will by no means precede those who are asleep. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord. Therefore comfort one another with these words." 1 Thessalonians 4:15-18 (NKJV).

"For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words." 1 Thessalonians 4:15-18 (KJV).

The NKJV has "precede" in the first sentence while the KJV has the word "prevent." If you consult a good English dictionary, you will find they both can mean the same thing. In the second sentence, the NKJV has "an archangel" instead of "the archangel." "An archangel" means there



is more than one archangel which is as Roman Catholic believe. Gabriel, for instance is thought by them to be an archangel in addition to Michael and Raphael. "The archangel" means there is one archangel which is Jesus Christ, also known as Michael, and it is His voice that will raise the dead.

At 47:20 John starts to discuss a passage frequently used to prove we immediately enjoy heaven when we die. The passage is EASILY explained when you're aware that the body and soul are separate entities and that the soul doesn't die unless it's destroyed in the lake of fire (review Matthew 10:28 if you need to). Here is the passage. Let's see how John does.

"There are people who maybe have even decided to quit on me because they've said I've read where the Bible says that to be absent from the body is to be present with the Lord. Ya haven't but ya think ya have. No one has read that."

Really??? No one has read that? READ IT A FEW MORE TIMES BROTHER! IT'S NOT HARD! Here it is.

"Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord: (For we walk by faith, not by sight:) We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord." 2 Corinthians 5:6-8 (KJV).

"Not a single soul, not a single soul, has ever read the words to be absent from the body is to be present with the Lord. Because those words don't exist in the Bible. Now you may have some new fangled paraphrasey thing, fine. But let's read from the Bible and discover what Paul actually said to the Corinthians. Now I said we're gonna bookmark that? Earlier he wrote to the Corinthians and he said we shall not all sleep but we shall be changed in a moment in the twinkling of an eye at the last trumpet. So first time he wrote to the Corinthians he was very clear. We live, we die, we sleep. He was very clear. Are we agreed on that? Yes, yes. When he wrote to the Corinthians the first time he was very clear that the dead sleep and will wake up at the last trumpet. So he's not going to write to the Corinthians the second time and undo all that."

This is a passage Seventh-day Adventist ministers have trouble with because, as I said before, they are apparently unaware that in English the same word can mean different things depending on the context in which it's used. Furthermore, Paul did not "undo all that" in his epistle to the Corinthians. When a person, or soul, suffers death of the body, the soul of that person, or you could say the intellectual processes of that person, are kept safe in the memory of God IN A SLEEPING STATE until the resurrection of a new body. In that respect we are absent from the body and present with the Lord in a sleeping state.

"For ye are dead, and your life is hid with Christ in God." Colossians 3:3 (KJV).

At 49:05 John says, "So this has gotta harmonize." Well, if you read the real Bible and understand ENGLISH a bit better, it harmonizes perfectly.

At 51:34 John discusses another problematic passage; the one about the thief of the cross. Even amateur Seventh-day Adventists when discussing "mistakes" in the Bible know about this and

every one I've heard tucks their tail between their legs and admits there's a mistake. How does John do? John says, "And Jesus answered the man and he said to him, verily I say unto thee, today you will be with me in paradise. Now if you've heard this, you've heard this and you know this but if you haven't heard this then you don't know this. Verily I say unto thee, comma, you will be with me in paradise. Now, you know, I think, when the Bible was written, it wasn't written with punctuation. That wasn't added for hundreds of years. It was added by Bible translators. It wasn't written in chapters either and that's why sometimes there are funky chapter breaks, like what? The translators just put it where they thought was right."

John says the translators didn't get the punctuation right. The translators of the 1611 KJV got the punctuation right. There is no mistake in the KJV. The mistake is in newer translations which keep that comma placement when modern conventions of punctuation are being used. A couple of things John didn't mention is that early Greek had no capital letters or spaces between words. Early English had no spaces between words or punctuation.

John says some bibles have the punctuation in the right place. Those translations are very few and he didn't mention any by name.

I have to congratulate John because he didn't mention what the Greek or Hebrew said. There is no need to know Greek or Hebrew when you're an English speaking person with an infallible English Bible. John didn't mention any quotations from Ellen G. White's writings which is also appropriate when preaching to people who aren't Seventh-day Adventists and have no basis on which to have any belief in what she wrote. The following quotations are meant for Seventh-day Adventists.

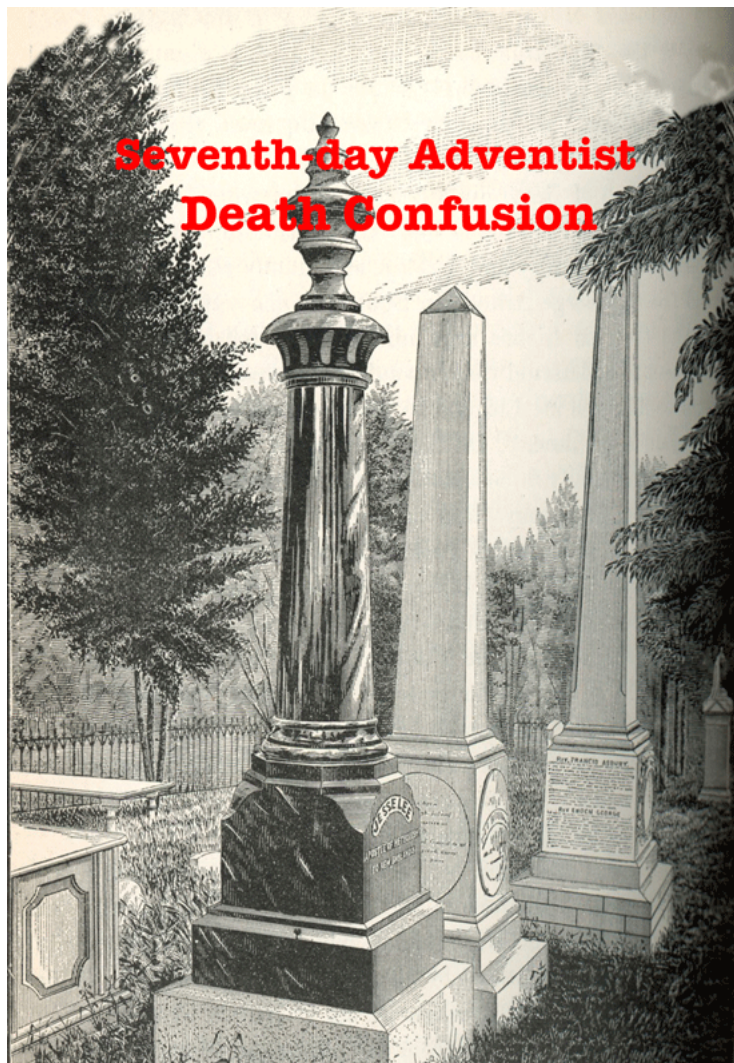
"Satan rushes into the midst of his followers, and tries to stir up the multitude to action. But fire from God out of heaven is rained upon them, and the great men, and the mighty men, the noble, the poor and miserable are all consumed together. I saw that some were quickly destroyed, while others suffered longer. They were punished according to the deeds done in the body. Some were many days consuming, and just as long as there was a portion of them unconsumed, all the sense of suffering remained." *Early Writings of Ellen G. White* (1938 edition) page 294.

"The rack, the stake, the many inventions of cruelty, may kill the body, but they cannot touch the life that is hid with Christ in God." *Signs of the Times* 6/3/1897.

If in the lake of fire suffering continued "just as long as there was a portion of them unconsumed" there would have to be a soul that could feel suffering. In the lake of fire, lost souls will not be sleeping. Sister White also said the body of the righteous could be killed but there was still life hid with Christ in God.

The last I was able to look at the first version of this video there were 15 comments not including mine. At the time of this writing there is only one comment posted on the new video and it's mine with one thumbs up. I'll be checking to see how long it stays up.

If you're interested, the following small pamphlet is available in eBay at the time of this writing.



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On 5/10/25 there were twelve comments on this video so it's clear some have been removed. Here's a thread that was removed.

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[@glorialoo3165](#)

Pastor, are you calling Jesus a liar? Matthew 10:28



[@JohnTBasco](#)

Greek word for soul is “psyche”

The mind, the whole person.

Other translations are life, being..

Check a concordance and verify that. Nowhere in the Bible does it say the human being has an eternal soul separated from the body. God alone is Immortal.



[@martinlohne5128](#)

[@JohnTBasco](#) We're speaking ENGLISH. Greek has NOTHING to do with it. In ENGLISH, depending on the context in which the word is used, soul can mean a person or that part of a person you could call intellectual processes.

The meaning of the word immortal also depends on the context in which it's used. God alone has immortality in himself but his true children also have immortality.

"Verily, verily, I say unto you, If a man keep my saying, he shall never see death." John 8:51.

"Never see death" means never die. To be immortal means never die. That's why Matthew 10:28, which you hopefully read recently, says that ONLY God can destroy the soul in hell. Christian martyrs and other true followers of Jesus Christ NEVER have their soul destroyed in hell.

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There is an Amazing Facts speaker named John Basco and I suspect he's the one who doesn't understand English just like the other John. This ploy of telling you what the Greek or Hebrew say aligns with the teaching of the Roman Catholic Church, i.e., you have to know Greek, Hebrew or even other languages to know what God really said.

“But even when you are assured that the Bible contains the Word of God, and nothing but the Word of God, how do you know that the translation is faithful? The Books of Scripture were originally written in Hebrew and Greek, and you have only the translation. Before you are certain that the translation is faithful you must study the Hebrew and Greek languages, and then compare the translation with the original. How few are capable of this gigantic undertaking!” *The Faith of Our Fathers* by James Cardinal Gibbons, Archbishop of Baltimore, page 80 of the 73<sup>rd</sup> edition.

I doubt it's even close to the usual Seventh-day Adventist that has an exhaustive concordance of the Bible and among members of other churches it's probably even fewer. Here is what the second John didn't tell you. It's found *Strong's Exhaustive Concordance of the Bible* under Greek definition 5590 which corresponds to the Greek word translated “soul” in Matthew 10:28.

“**Ψυχῆ**, *psoo-khay*’; from 5594; *breath*, i.e. (by impl.) *spirit*, abstr. Or concr. (the *animal* sentient principle only; thus distinguished on the one hand from 4151, which is the rational

and immortal *soul*; and on the other from 2222, which is mere *vitality*, even of plants; these terms thus exactly correspond respectively to the Heb. 5815, 7307 and 2416):-heart (+ -ily), life, mind, soul, + us, + you.”

See the “life” and “mind” in there? Those are both valid definitions of “*psuchē*.”

Thus far the only use I’ve found for Greek in the study of the infallible English Bible is to debunk claims of blowhards.

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