

On 8/4/24 a video titled “Love, Compassion, and Truth: A Biblical View on Homosexuality. Pr Mark Finley.” was posted on the Seventh-day Adventist Church YouTube channel.

The link to the video is: <https://youtu.be/CJ7D91CVsZs>

I tried to post the following comment but, since I’ve been banned from posting on that channel, it never appeared for the world to see. I was expecting that.



[@martinlohne5128](#)

[13 hours ago](#)

Sorry to say Mark, you are part of the problem. There is a "Bible" called the Queen James Version in which only eight King James Version verses have been changed to make it impossible to condemn homosexuality. The authors of that version in the introduction tell you what verses they modified and why they did it. Guess what. The "the Bible" that you usually use and a "Bible" published by Andrews University which you had a hand in bringing to fruition has modified just as many verses related to the same doctrine and has many other serious errors. The difference between your favorite fake "the Bible," the New King James Version, and the Queen James Version, is that the Queen James Version has only modified eight verses compared to the King James Version and the authors tell you why they did it. They were at least honest. If you look in the introduction to the Andrews Study Bible you will only find great praises for that fake "the Bible" with no disclosure of the serious errors it contains.

Then there is the issue of the ordination of women ministers and elders which is contrary to Scripture and is encouraged and pushed upon the Seventh-day Adventist church by the General Conference and the North American Division.

The words "hot air" come to mind.

Mark doesn't take long to mention "the Bible." At 0:9 he says, "Does the message of the Bible align with the current rise and acceptance of the LBGTQ+ community or does it contradict it?" "The Bible" is singular meaning one book but Mark doesn't believe there is a single Bible in the world at this time that's infallible, meaning without any error at all, and not only does he preferentially use fake bibles, he believes he is authorized to mix and match what they say depending on his preference.

At 2:14 Mark says, "You see, I, I, I'm concerned, and so it's out of that concern, out of that care, out of that love that I speak today. Now there are certain things that have led me to this conclusion that it's time to speak now. Let me give you some examples of that. Here are just a few recent incidents that have, have motivated me to address this issue of human sexuality."

Mark is getting concerned pretty late. The human sexuality issue, namely homosexuality, has been in the church for decades and, when possible, it has been ignored.

Mark is shocked by what some LGBTQ+ people said in a parade on July 3, 2023; i.e., “We’re here, we’re queer, and we’re coming for your children.” He then mentions part of a song sung by the San Francisco Gay Men’s Chorus which went:

“We’ll convert your children
Happens bit by bit.
Quietly and subtly.
You will barely notice it.”

At 6:36 Mark posts a quote from a book by Jared Eckert that says:

“Children are being increasingly targeted with sexual content in schools under the guise of ‘comprehensive sexuality education’ or ‘inclusivity.’ Beyond the sexual messages of the books being inappropriate for children, there are also mental health concerns involved. Research shows that early exposure to sexual content is linked to poor mental health, risky sexual behavior, and even pornography addiction in adulthood.”

At 7:51 Mark wants to know, “What is the master strategy of some of the leaders in the LGBTQ+ community to influence America.” I don’t think that’s too hard to understand. What Mark ought to be asking is why Seventh-day Adventist ministers in Seventh-day Adventist churches continue to be employed by the Seventh-day Adventist Church when they promote the LGBTQ+ agenda.

Mark wants to know how you change the culture of America. The answer is very simple but apparently hasn’t dawned on Mark, the bible pick and choose expert. You promote fake bibles which are soft on sin, have serious errors and edit what the real Bible says at your pleasure.

Mark does make a very good point on the role of television and Hollywood in promoting the gay agenda. If you believe you can poison mind with what’s on television and from Hollywood and not be beguiled and desensitized to sin you will bear the very sad consequences. You are also wasting time that should be devoted to studying God’s Word.

At 10:45 Mark decries the fact that “books” that promote the LGBTQ+ are introduced into schools. If you look in the front of your Andrews Study Bible, if you have one and you’re unfortunate enough to believe it’s “the Bible,” you will find that Mark A. Finley was on the project committee. The Queen James Version (QJV) is a much better “the Bible” because the authors were honest enough to tell you what verses they changed to promote the gay agenda. Just on that one doctrine, the New King James Version (NKJV) Andrews Study Bible has changed as many verses and you aren’t told what they changed or why they changed certain passages. But you won’t find Marky saying anything about that. No siree. He has authored at least two *Sabbath School Bible Study Guides* in which he used mostly the NKJV. Marky doesn’t want “books” that promote the LGBTQ+ in schools when a “the Bible” he helped to create is used for what is supposed to be clean provender in a Sabbath School class.

At 11:20 Mark asks, “What does the Bible teach about sexuality and same sex marriage?” I can hardly wait.

At 15:48 Mark posts Romans 12:2 from his favorite fake “the Bible,” the NKJV. He then says, “You know I like the way Phillips Translation translates that. It says don’t let this world squeeze you into its mould.”

The author of the Phillips Translation wrote *Ring of Truth*. On page 118-119 he says:

“But the late C. S. Lewis, whom I did not know very well and had only seen in the flesh once, but with whom I had corresponded a fair amount, gave me an unusual experience. A few days after his death, while I was watching television, he ‘appeared’ sitting in a chair within a few feet of me, and spoke a few words which were particularly relevant to the difficult circumstances through which I was passing. He was ruddier in complexion than ever, grinning all over his face and, as the old-fashioned saying has it, positively glowing in health.”

So Mark likes what a “the Bible” says that was concocted by one who thought it OK to hold converse with a demon and Mark likes what another “the Bible” says that had on its translation committee the lesbian Virginia Mollencott who served as a stylist. A stylist helps the translators put things into English in a pleasing way so people like Mark will like what a “the Bible” says.

The English word ‘sodomy’ derives from the attempted homosexual gang rape by men of Sodom. Both the NKJV and the QJV modify a verse describing that incident to make it easier to claim it wasn’t homosexuality that was bad, it was something else.

“And they called unto Lot, and said unto him, Where *are* the men which came in to thee this night? bring them out unto us, that we may know them.” Genesis 19:5 from the KJV.

“And they called to Lot and said to him, ‘Where are the men who came to you tonight? Bring them out to us that we may know them *carnally*.’ ” Genesis 19:5 from the NKJV.

“And they called unto Lot, and said unto him, Where are the men which came in to thee this night? Bring them out unto us, that we may rape and humiliate them.” Genesis 19:5 from the QJV.

Since the KJV says, “Adam knew Eve his wife; and she conceived and bare Cain” we can know that what the men of Sodom wanted to do. The NKJV also says that Eve bore Cain after Adam knew her. Italicized words in the KJV and NKJV were added by the translators to make English read appropriately. The KJV added “*are*” or otherwise it would have said, “Where the men that came in.” There was NO REASON AT ALL for NKJV to add “*carnally*” except to confuse things since that word can mean something other than sexual intercourse. The QJV has added “that we may rape and humiliate them.” The QJV didn’t italicize the words but it is explained on page 4 in the editor’s notes that the change was made because “Rapes such as this one are common between men in prison; they aren’t sexual acts, they are power-dominating acts.”

At 16:38 Mark posts part of Philippians 2:15 from the NKJV.

At 17:19 Mark says, while opening his favorite fake “the Bible,” “If we walk in the light as Jesus is in the light, we walk in the truth of His word.” Mark is claiming that his favorite fake “the Bible” is truth when it’s not all truth and he has never told you that. Mark is either ignorant or he is a liar.

“Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.” Hebrews 9:12 from the KJV.

“Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.” Hebrews 9:12 from the NKJV.

Hebrews 9:12 is not a prophecy. If the NKJV is all truth, Jesus entered the “Most Holy Place” right after His resurrection and not in 1844 as is taught by the Spirit of Prophecy and the Seventh-day Adventist Church.

At 17:53 Mark says “Satan is the father of lies.” I agree and that’s how I know Satan has contaminated the NKJV.

At 24:09 Mark starts to talk about the story of Lot in Genesis 19. We’ve already covered that issue in Mark’s favorite fake “the Bible.” Mark says he knows some people say Sodom and Gomorrah were destroyed because they were inhospitable but makes no mention of the changes his fake “the Bible” has made to lessen God’s condemnation of homosexuality. Mark thinks the “inhospitable” theory is “partially true.”

At 44:35 Mark comments on the “Andrews University Study Bible.” He says that study bible has comments by Andrews University scholars “who are specialists in Old and New Testament.” Mark then makes a pitch for the recently published “Andrews Bible Commentary.” I am warning you not to take the “specialists” or commentators at Andrews University seriously. They are a very bad joke. Here is a passage and relevant commentary from the New International Version of Andrews Study Bible.

“For Christ also suffered once for sins, the righteous for the unrighteous, to bring you to God. He was put to death in the body but made alive in the Spirit. After being made alive, he went and made proclamation to the imprisoned spirits—to those who were disobedient long ago when God waited patiently in the days of Noah while the ark was being built. In it only a few people, eight in all, were saved through water,” 1 Peter 3:18-20 from the New International Version (NIV).

“This is a difficult passage that has received varied interpretations.”

“This passage cannot be used to teach that between His crucifixion and His resurrection, Christ went and preached to the immortal souls of the people of Noah’s time.”

“The word used for ‘spirit’ often has reference to human beings (e.g., 1 Co 14:32; Heb 12:23, 1 Jn 4:1).”

The passage is only difficult because deceived scholars have made it difficult. It is true that the passage can't be used to teach that "between His crucifixion and His resurrection" Jesus preached to the immortal souls of people but it CAN be used to teach that after His resurrection "in the Spirit" as opposed to being raised in a flesh and body, His resurrected Spirit preached to the immortal souls of the wicked that had died in the flood. What a great passage to confirm the doctrine of purgatory.

Here are the verses that supposedly show "'spirit' often has reference to human beings." The Andrews University scholar doesn't understand this but if you know English and haven't been to a seminary or studied Greek or Hebrew you can understand this.

"The spirits of prophets are subject to the control of prophets." 1 Corinthians 14:32 from the NIV.

"And the spirits of the prophets are subject to the prophets." 1 Corinthians 14:32 from the KJV.

"to the church of the first born, whose names are written in heaven. You have come to God, the Judge of all, to the spirits of the righteous made perfect." Hebrews 12:23 from the NIV.

"To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect." Hebrews 12:23 from the KJV.

"Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world." 1 John 4:1 from the NIV.

"Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." 1 John 4:1 from the KJV.

In none of those verses does "spirit" mean "human beings." In 1 Corinthians 14:32 the meaning is that the teaching of a prophet must harmonize with the teaching of prior true prophets. The KJV says that. The NIV in that verse is mixed up because of the added word "control." A prophet doesn't control the Holy Spirit or even an evil spirit. In Hebrews 12:23, the spirits of the righteous or just made perfect means the intelligence of the righteous or just from which has been removed all sinful thoughts. In 1 John 4:1 the spirit that shouldn't be believed is a demon or evil spirit that is speaking through a false prophet. All prophets are to be tested by what has been said or written by a person that was inspired by the Holy Spirit.

At 48:56 Mark says the Seventh-day Adventist Church has made an official statement about LGBTQ+ issues. He says, "The Adventist Church has been a strong advocate for positive loving relationships within the context of marriage throughout its history. Its been clear that sexual relationships outside of marriage; marriage as defined by the Bible, are a violation of God's will."

The Seventh-day Adventist Church has made an official statement about LGBTQ+ because they had to. Where possible, the issue continues to be ignored. On www.SatanIsDead.com you can read about my last church attendance at a large Seventh-day Adventist Church where the minister claimed there were things in the Bible that were inappropriate to tell children and that it was being mean to strangers that sealed Sodom and Gomorrah's doom. To this day, as far as I know, a lesbian holds a church office there.

There is a big problem with fake bibles being passed of as “the Bible.” I wrote to the Sabbath School Department at the General Conference about fake bibles being used in the Sabbath School Bible Study Guide. I never received a response and all continues as before. There was a meeting in the church where I hold membership in which in the presence of all which included, I believe, five or six ministers including the conference president, I pointed out three clear errors in the church’s pew bible, the New King James Version, and only one person was interested enough to ask me about it later. They don’t think an error free Bible exists and they believe I’m a fanatic for thinking so. You can read more about the fake Bible issue on www.AdventistsToday.com, www.InfallibleBible.com and www.SabbathSchoolGuide.com.

Just so you know it’s not just me, here is a comment posted on YouTube a day later in the comments section of the HopeLives365 YouTube channel. The video title is “LGBTQ+ vs The Bible | Mark Finley.” Mark is apparently doing the rounds on the LGBTQ+ movement.



[@JamesTierney](#)

[11 hours ago](#)

God bless you Pastor Finley. My name is James Tierney, and I am the only person that I know of in the state of Minnesota, who stood up against known lesbians transvestites and homosexuals being baptized here in the Minneapolis area for the last 20 years. They disfellowshipped me for standing against their agenda. At first they denied they were doing it, and then I could prove it and they disfellowshipped me by sending the police to my home to tell me never to come back, without even permitting me, or my wife to defend ourselves, or hear our accusers. But since this is not officially recognized by the general conference I am in a no man’s land. nobody will defend me, or stand up for the truth here in Minneapolis so why do you think it’s now that you need to speak up? I’ve been coming to you guys for 20 years. I’ve told over 1000 pastors what’s happening here in Minneapolis and none of you have defended the truth here but whenever it suits you now it’s OK to speak up? A man dressed up as a woman was made a Deaconess 20 years ago and no one did a thing to stop it. and now it’s too late, I haven’t had communion for 15 years and no one thinks to even contact my wife and I who are totally devoted Seventh-day Adventists. I’m ashamed of my church here in Minneapolis the place where the 1888 message was rejected. I’ve seen known lesbians passing the collection plate, wearing their biker jackets supporting their gay biker group. I’ve seen the youngest female elder who is a known lesbian ordained as an elder And when I objected, they came at me like demons and all of you guys who I’ve approached sharing this information totally ignored me like you don’t care what happens. Nobody’s gonna speak up because it didn’t affect them right? God please put an end to this ugliness happening here. In Jesus name amen.

The link to that video is: <https://youtu.be/SpTh5Fcgipl>